



Certificate of Achievement

Matthias Giger

has completed the following course:

THE QUR'AN BETWEEN JUDAISM AND CHRISTIANITY
THE UNIVERSITY OF NOTTINGHAM

This course sought to situate the Qur'an in dialogue with Judaism and Christianity.


4 weeks, 3 hours per week



Holger Zellentin
The University of Nottingham



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The person named on this certificate has completed the activities in the attached transcript. For more information about Certificates of Achievement and the effort required to become eligible, visit futurelearn.com/proof-of-learning/certificate-of-achievement.

This learner has not verified their identity. The certificate and transcript do not imply the award of credit or the conferment of a qualification from The University of Nottingham.



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has completed the following course:

THE QUR'AN BETWEEN JUDAISM AND CHRISTIANITY THE UNIVERSITY OF NOTTINGHAM

This course sought to situate the Qur'an in dialogue with Judaism and Christianity. The key themes of the course were: traditional and Western approaches to the Qur'an; Arabia in Late Antiquity; Judaism and Christianity from the first to the seventh century; the Qur'an and the Hebrew Bible; the Qur'an and the New Testament; law and ritual purity in the Bible, Judaism, Christianity, and in the Qur'an; the Qur'an, Judaism and Christianity.

STUDY REQUIREMENT

4 weeks, 3 hours per week

LEARNING OUTCOMES

- Compare aspects of the Qur'an's message to Jewish and Christian teachings of Late Antiquity
- Reflect on some of the similarities and on some of the differences between the Qur'an, Judaism, and Christianity
- Assess some of the historical reasons for the contemporary misconceptions of nascent Islam
- Collaborate with others on broadening your historical knowledge
- Debate historical aspects of religion with people from various backgrounds
- Interpret select Qur'anic passages in dialogue with the Jewish and the Christian tradition
- Explore the opportunities and the limitations of "traditional" and "Western" approaches to the Qur'an
- Identify helpful methods of reading the Qur'an historically, comparatively, and respectfully

SYLLABUS

- Traditional and Western approaches to the Qur'an
- Arabia in Late Antiquity

- Judaism and Christianity from the first to the seventh century
- The Qur'an and the Hebrew Bible
- The Qur'an and the New Testament
- Law and ritual purity in the Bible, Judaism, Christianity, and in the Qur'an
- The Qur'an, Judaism and Christianity